## BELMONT UNIVERSITY MAIL/SHIPPING CHARGE FORM

- 1.) Please type or print complete information in sections A-C for outgoing mail and A-F for packages.
- 2.) All parcels are insured for up to \$100.00 (UPS). If you wish to insure your package for more, indicate the total value in section F.
- 3.) Multiple packages to a single address may be indicated on this form, but each different consignee requires an individual record form.

| Require  | d for all outgoing mail                           | <u>l:</u>                |                      |                                           |                     |  |
|----------|---------------------------------------------------|--------------------------|----------------------|-------------------------------------------|---------------------|--|
| A.) Au   | <b>thorization:</b> ( <u>(REQUIRED)</u> Signature |                          | Print                |                                           | Date                |  |
| B.) Ace  | counting Information                              | on: FOAPAL and           | l Department Nam     | е                                         |                     |  |
|          | Please enter account FOAPAL                       |                          |                      |                                           |                     |  |
|          | Places onter departm                              | (REQUIRED)               | Fund Organization    | Account Program                           | m Activity Location |  |
| 0 \ 51   | Please enter departm                              | (REQUIRED)               | Department Name      | Offi                                      | ice Location        |  |
| C.) Ple  | ase Select Shippin                                | g Method:                |                      |                                           |                     |  |
| UPS:     | □ GROUND                                          | □ 2 <i>DAY</i>           | AIR - 10:30AM        | □ <i>NDA - 8:30AM</i>                     | # OF ITEMS (REQUIRE |  |
|          | □ 3 DAY SELECT □                                  |                          | AIR - EOD            | □ <i>NDA - 10:30AM</i>                    |                     |  |
|          |                                                   |                          |                      | □ NDA - EOD                               |                     |  |
| USPS:    | □ FIRST CLASS MAIL                                | AIL □ FIRST CLASS PARCEL |                      | □ MEDIA MAIL/BOOK RATE                    |                     |  |
|          | □ PRIORITY MAIL □ PRIORIT                         |                          | TY MAIL EXPRESS      |                                           | ING                 |  |
|          | ☐ CERTIFIED MAIL                                  | □ RETURN RECEIPT         |                      | □ POST CARDS                              |                     |  |
| MISC:    | □ PRINTING □ SUPPLIES                             |                          | □ PACKING □ OTHER:   |                                           |                     |  |
|          |                                                   |                          |                      |                                           |                     |  |
|          | Name  Company Name  PO Box/Street Address         |                          |                      | Department Nar<br>Building/Room #         | #                   |  |
|          | Street Address                                    |                          |                      | Departmental Pl                           | hone                |  |
| Please ( | City/State/Zip  Phone  Check one:                 |                          | package can be shipp | nber must be listed before<br>ed for UPS) | )                   |  |
|          | ☐ Business Address                                | □ Reside                 | ential Address       |                                           |                     |  |
| E.) Gei  | neral Description o                               | f Contents:              |                      |                                           |                     |  |
| F.) Ded  | clared Value:                                     | Box #1 Box #2            | Box #3 Box #4        | Box #5 Box #6                             |                     |  |
| G.) SP   | ECIAL INSTRUCTION                                 | ONS/COMMENT              | S:                   |                                           |                     |  |